

## BASIC DETAILS

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 04/05/2023

SCHOOL NAME	IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB	SCHOOL CODE	20853
ADDRESS	IVY WORLD SCHOOL ,RAMA MANDI, HOSHIARPUR ROAD ,JALANDHAR	AFFILIATION CODE	1630863
PRINCIPAL	MRS SANJEEV CHAUHAN	PRINCIPAL'S CONTACT NUMBER	8427949116
PRINCIPAL'S EMAIL ID	principal.jal@ivyworldschool.in	PRINCIPAL'S RETIREMENT DATE	22/10/2028
SCHOOL'S CONTACT NUMBER	0181-2413803	SCHOOL'S EMAIL ID	info.jal@ivyworldschool.in
SCHOOL'S WEBSITE	www.ivyworldschool.in	SCHOOL'S FAX NUMBER	01812412803
LANDMARK NEAR SCHOOL	Near Radha Swami Satsang Ghar	YEAR OF ESTABLISHMENT	2012
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Vasal Educational Society	REGISTRATION DATE	21/03/2005
SOCIETY REGISTRATION NUMBER	HOSH/206/04-05	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Punjab Government Education Department	NOC ISSUING DATE	11/06/2013
NO OBJECTION CERTIFICATE	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=T7gTpJjEvGe6rj/kLEVu16Cyl/gRg5NU9g5/+TAqvIA=)</a>	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy0ltFSvaf+xfvzyFYKDvXF7i9efblaRjQaF)</a>
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

**FACULTY DETAILS**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 05/05/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	86	<b>NUMBER OF PGTs</b>	15
<b>NUMBER OF TGTs</b>	24	<b>NUMBER OF PRTs</b>	42
<b>NUMBER OF PETS</b>	5	<b>OTHER NON-TEACHING STAFF</b>	17
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	80	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	15
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	10

**STUDENT DETAILS**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	26	35	43	0	78	0
Bal Vatika 2(Pre-School)	3	29	38	48	0	86	0
Bal Vatika 3(Pre-School)	4	28	60	51	0	111	0
1	5	36	79	99	0	178	0
2	5	36	92	88	0	180	0
3	6	28	72	91	0	163	0
4	5	30	70	76	0	146	0
5	5	29	55	86	0	141	0
6	4	33	55	74	0	129	0
7	4	32	52	74	0	126	0
8	3	29	35	52	0	87	0
9	2	43	30	55	0	85	0
10	2	39	35	42	0	77	0
11	2	24	21	26	0	47	0
12	2	15	03	26	0	29	0

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
905---Handicrafts-Class VI Only 906---Information Technology-Class VI Only 919---Pottery	087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 413---HEALTH CARE 086---SCIENCE 241---MATHEMATICS BASIC 004---PUNJABI 018---FRENCH 041---MATHEMATICS 085---HINDI COURSE-B	118---FRENCH 301---ENGLISH CORE 302---HINDI CORE 322---SANSKRIT CORE 104---PUNJABI 055---ACCOUNTANCY 056---KATHAK - DANCE 065---INFORMATICS PRAC. (NEW) 066---ENTREPRENEURSHIP 083---COMPUTER SCIENCE (NEW) 001---ENGLISH ELECTIVE 002---HINDI ELECTIVE 022---SANSKRIT ELECTIVE 027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 034---HIND MUSIC.VOCAL 037---PSYCHOLOGY 039---SOCIOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 049---PAINTING 054---BUSINESS STUDIES

**INFRASTRUCTURE DETAILS**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	3
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL CLASSROOMS</b>	54
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	66
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	8
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	YES
<b>NUMBER OF LABORATORIES</b>	8
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF DIGITAL CLASSROOMS</b>	50
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES

<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	38
<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>TRANSPORT COORDINATOR CONTACT</b>	9814037950
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7r2D+ZvJAOUcQNBrMw/YhO6hGE5DoqnkQuXn4fasPDpF)</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	15950
<b>DAILIES IN THE SCHOOL LIBRARY</b>	11
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	3700
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	1500
<b>LIBRARY RESOURCES</b>	15950
<b>LIBRARY SIZE (IN SQ. METERS)</b>	413
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	64

<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	136
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	144
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	NO
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<a href="#">VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgi6zohQfBVftxtWzpjTohnr1HU3DpQwLgJWUishypKk8mIN/SehGwxPsYVDma6IEKWhdOM+Gk33m/h+9EcQn8e</a>

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	54
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	4
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		16

16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		8
20	Boys Urinal with partition		8

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	110
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	12
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	120
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	50
8	Digital Smart Boards	Mandatory	54



**LOCATION DETAILS**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

<b>NEAREST NATIONALISED BANK</b>	SBI Rama Mandi	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2
<b>NEAREST BUS STATION</b>	Chowkalan	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	0.3
<b>NEAREST RAILWAY STATION</b>	Jalandhar Cantt.	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST AIRPORT</b>	Adampur	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	17.8
<b>NEAREST HOSPITAL</b>	Johal Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2.5
<b>NEAREST POLICE STATION</b>	Rama Mandi	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2.5
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1455
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	750	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/05/2022
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	07

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Sanjeev Vasal	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Hazipur Road, Dasuya, Distt. Hoshiarpur
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	7589117245	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	0181-2410803
<b>SECRETARY NAME</b>	Jasbir	<b>TOTAL MEMBERS</b>	7
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

<b>URL OF SCHOOL WEBSITE</b>	http://ivyworldschool.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

## OTHER VITAL INFORMATION

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	91.67/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sanjeev Chauhan
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8427949116	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal.jal@ivyworldschool.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Parminderjit Sandhu	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9872122396
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	headmistress.ps.jal@ivyworldschool.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Jasbir Singh
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8427205116	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	headmaster.ss.jal@ivyworldschool.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDJAL0043023000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Capital Small Finance Bank Limited
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq59Y/Nlt1v11wcwmD4MaOCFvyEZkpN1FSzda0os4AodqS)</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=tCRMtT9y4eChEfnGs5LUF)</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=Xx0nALbyAvPLYTjLhXxkVJxomi+Zt/VX8OQCqQKDMFKM2TvdZAVvh5K2DQsf2lCE)</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxF3BcQnA)</a>
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Annual Day, Sports Day, Graduation Ceremony, Carnival, Grand Parents Day, Coffee Morning (Counseling with Parents), Parenting Session by outer agencies, excursion &		

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	82

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>		<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	82		

**FEE STRUCTURE OF SCHOOL**

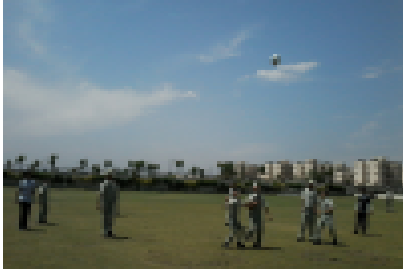
20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	27900	6000	0	17250
<b>MIDDLE</b>	27900	6600	0	17250
<b>SECONDARY</b>	27900	7300	0	17250
<b>SENIOR SECONDARY</b>	27900	7300	0	17250

**GEO-TAGGED PHOTO**



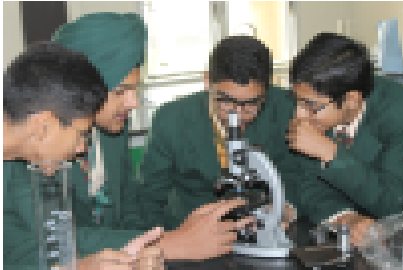
**PLAYGROUND PHOTO**



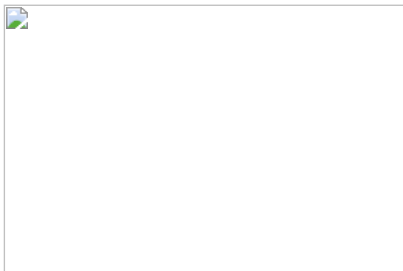
**LIBRARY PHOTO**



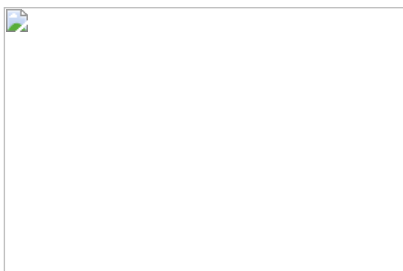
**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



**RAMP PHOTO**

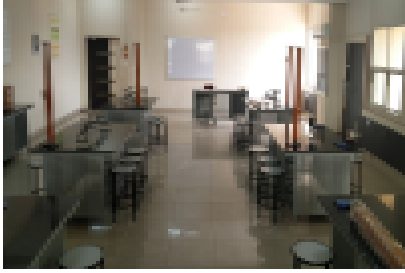




**VIDEO**



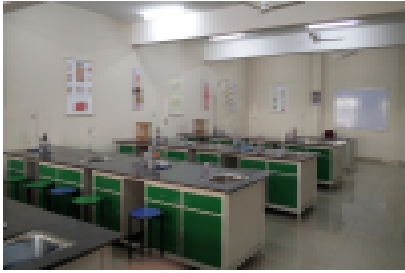
**PHYSICS LAB PHOTO**



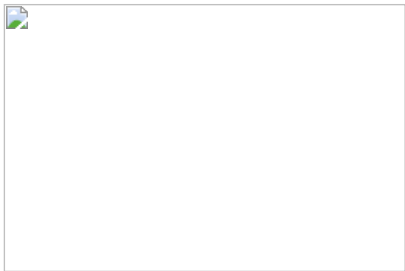
**CHEMISTRY LAB PHOTO**



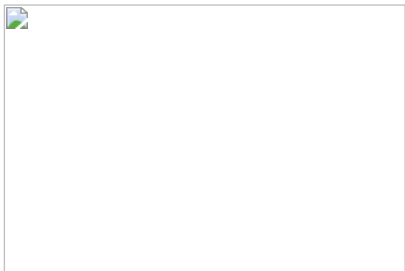
**BIOLOGY LAB PHOTO**



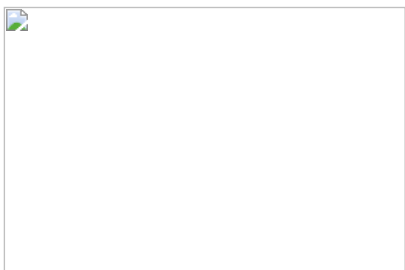
**TOILET PHOTO**



**CWSN TOILET PHOTO**



**MATHS LAB PHOTO**



**ADDITIONAL INFORMATION**

<b>U-DISE CODE</b>	03040110330
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	Chohak Kalan
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	Ward No. 10
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	MC Jalandhar
<b>PIN CODE</b>	144007
<b>CLUSTER RESOURCE CENTER NAME</b>	GPS JOHAL
<b>CD BLOCK MANDAL/TALUKA NAME</b>	JALANDHAR EAST
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	EAST - 1
<b>ASSEMBLY CONSTITUENCY</b>	Jalandhar Cantt.
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0
<b>MUNICIPALITY</b>	Jalandhar-1
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	Dated : 08/05/2023	220
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>		07
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>		07
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>		YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>		YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>		06
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>		10
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>		10
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>		YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>		
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>		NO
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>		599
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>		6
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>		4
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>		YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS</b>		
<b>BANK NAME</b>	Capital Small Finance Bank	
<b>ACCOUNT HOLDER'S NAME</b>	Ivy World School	
<b>BANK ACCOUNT NUMBER</b>	013207000081	
<b>IFSC CODE</b>	CLBL0000013	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	826

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 08/05/2023 220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=CPD74RQJNkqf/vKLFm0suT9P0eDSa9rTbdxqwCe+WlxAZ43GPCpMzOXY53277/nb)</a>

### PHYSICAL FACILITIES AND EQUIPMENTS

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

NUMBER OF CLASSROOMS BY CONDITION				Dated : 08/05/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
50	0	0	0	
0	0	0	0	
0	0	0	0	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?				YES
IS STAFF QUARTERS AVAILABLE?				NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?				YES
IS ELECTRICITY CONNECTION AVAILABLE?				YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES			
IS LCD PROJECTOR AVAILABLE?	YES			
NUMBER OF AVAILABLE PRINTERS	11			
SPEED OF AVAILABLE PRINTERS	20-40 PPM			
NUMBER OF PHOTOCOPIERS AVAILABLE	3			
IS LEASE LINE AVAILABLE?	YES			
SPEED OF LEASE LINE (IF AVAILABLE)	16			
IS SCANNER AVAILABLE?	YES			
IS RAIN WATER HARVESTING IMPLEMENTED?	NO			

### ENROLLMENT INFORMATION

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

#### CATEGORY WISE STUDENTS

Dated : 08/05/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	787	18	12	14
MIDDLE	193	1	1	5
SECONDARY	104	2	2	6
SENIOR SECONDARY	95	2	0	2

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	275	3	551
MIDDLE	0	1	39	1	159
SECONDARY	0	0	32	0	82
SENIOR SECONDARY	1	0	33	0	65

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	2	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	1	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

#### SPORTS INFORMATION

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

- AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

#### FACILITY INFORMATION

20853--IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB

Dated : 08/05/2023

##### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

##### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

##### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0

CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0