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### SCHOOL DETAILS

SCHOOL NAME	IVY WORLD SCHOOL HOSHIARPUR RD JALANDHAR PUNJAB	SCHOOL CODE	20853
ADDRESS OF THE SCHOOL	IVY WORLD SCHOOL ,RAMA MANDI, HOSHIARPUR ROAD ,JALANDHAR	AFFILIATION CODE	1630863

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Shivani Tripathi	PRINCIPAL'S EMAIL-ID	principal.jal@ivyworldschool.in
PRINCIPAL'S RETIREMENT DATE	12/10/2041	PRINCIPAL'S MOBILE NUMBER	8427949116
SCHOOL'S STD CODE	0181	SCHOOL'S CONTACT NUMBER	2413803
SCHOOL'S EMAIL-ID	principal.jal@ivyworldschool.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	1
SCHOOL'S FAX NUMBER	1812412803	PRINCIPAL'S TEACHING EXPERIENCE	1
PRINCIPAL'S QUALIFICATION	M.A. English, B.Ed.	SCHOOL'S WEB SITE	www.ivyworldschool.in
YEAR OF ESTABLISHMENT OF SCHOOL	2012	LANDMARK NEAR SCHOOL	Near Radha Swami Satsang Ghar
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2019
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	11/06/2013
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Punjab Government Education Department	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Vasal Educational Society	SOCIETY REGISTRATION NUMBER	HOSH/206/04-05
REGISTRATION DATE	21/03/2005	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	816263
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	90	NUMBER OF PGTs	18
NUMBER OF TGTs	29	NUMBER OF PRTs	38
NUMBER OF PETS	5	OTHER NON-TEACHING STAFF	24
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	81	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	26



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts, 906-Information Technology, 907-Marketing/ Commercial Application, 910-Coding, 915-Things You should know about keeping Medicines at home, 916-What to do when Doctor is not around, 919-Pottery, 920-Block Printing, 922-Food Preservation, 921-Food, 926-Mask making, 925-Khadi,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 004-PUNJABI, 018-FRENCH, 034-HIND. MUSIC (VOCAL), 041-MATHEMATICS, 049-PAINTING, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 154-ELEM. OF BUSINESS, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 254-ELEM BOOK-K & ACCY, 401-RETAILING, 402-INFORMATION TECHNOLOGY, 405-INTRODUCTION TO FINANCIAL MARKETS, 411-BANKING & INSURANCE, 412-MARKETING & SALES, 413-HEALTH CARE, 417-Artificial Intelligence, 422-Design Thinking & Innovation (NEW),
CLASS 12TH SUBJECT	001-ENGLISH ELECTIVE, 002-HINDI ELECTIVE, 022-SANSKRIT ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 036-HIND.PER INS., 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 046-ENGG. GRAPHICS, 048-PHYSICAL EDUCATION, 049-PAINTING, 050-GRAPHICS, 051-SCULPTURE, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 056-KATHAK - DANCE, 064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 074-LEGAL STUDIES, 083-COMPUTER SCIENCE (NEW), 104-PUNJABI, 118-FRENCH, 241-APPLIED MATHEMATICS, 265-INFORMATICS PRAC. (OLD), 283-COMPUTER SCIENCE (OLD), 301-ENGLISH CORE, 302-HINDI CORE, 322-SANSKRIT CORE, 502-Health & Physical Education, 802-INFORMATION TECHNOLOGY, 805-FINANCIAL MARKETS MANAGEMENT, 843-ARTIFICIAL INTELLIGENCE, 848-DESIGN THINKING AND INNOVATION,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	16187
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	47006
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES



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TOTAL NUMBER OF MEDIUM-SIZED ROOMS	62	NUMBER OF LARGE-SIZED ROOMS	05
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	60	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	13	TOILETS FOR MALE STAFF	12
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	10	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES



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		FOR SAFETY?	
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	05/03/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	19/04/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	05/05/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	15/05/2025

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	46	TOTAL NUMBER OF DRIVERS	56
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	46	NAME OF TRANSPORT COORDINATOR	Mr. Sarbjit Singh
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	02	CONTACT NUMBER OF TRANSPORT COORDINATOR	9814037950
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	55	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	16180	DOES IT HAVE LIBRARY INTERNET	YES
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		LIBRARY	
DAILIES IN THE SCHOOL LIBRARY	11	OTHER BOOKS IN THE SCHOOL LIBRARY	8515
REFERENCE BOOKS IN THE SCHOOL LIBRARY	500	GENERAL BOOKS IN THE SCHOOL LIBRARY	1165
FICTION BOOKS IN THE SCHOOL LIBRARY	4000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	16916	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	426	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	99	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	141
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	76	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	69
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	56	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	100	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			



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CWSN			
NAME OF CYBER NODAL OFFICER	Tarun Singh	MOBILE NUMBER OF CYBER NODAL OFFICER	9915435235
EMAIL ID OF CYBER NODAL OFFICER	tarun.jal@ivyworldschool.in		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	62
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	4
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		13
16	Boy's Toilet		12



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18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		50
20	Boys Urinal with partition		43

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	209
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	14
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	180
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	60

#### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	36	42	0	78	0



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School)							
Bal Vatika 3(Pre-School)	4	40	53	64	0	117	0
CLASS 1	5	40	73	86	0	159	0
CLASS 2	4	40	66	93	0	159	0
CLASS 3	5	40	81	95	0	176	0
CLASS 4	5	40	93	84	0	177	0
CLASS 5	5	40	72	93	0	165	0
CLASS 6	4	40	65	72	0	137	0
CLASS 7	4	40	62	75	0	137	0
CLASS 8	4	40	56	69	0	125	0
CLASS 9	4	40	39	69	0	108	0
CLASS 10	4	40	29	45	0	74	0
CLASS 11	2	40	27	41	0	68	0
CLASS 12	2	40	42	25	0	67	0

Upload Bal-Vatika  
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### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SBI Rama Mandi	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	Chohak Kalan	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.3
NAME OF NEAREST RAILWAY STATION	Jalandhar Cantt.	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4



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		FROM SCHOOL (IN KM)	
NEAREST HOSPITAL	Johal Hospital	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	Rama Mandi	DISTANCE FROM NEAREST POLICE STATION	2.5
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES



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THROUGH INTEGRATION IN ACADEMICS?		HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2001
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/07/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	750
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	900
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Sanjeev Vasal	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Hazipur Road, Dasuya, Distt. Hoshiarpur
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9915400808	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	1812410803
CHAIRMAN'S EMAIL ID	ceo@vasalgroup.in	SECRETARY NAME	Sanjeev Chauhan
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://ivyworldschool.in/		
-----------------------	---------------------------	--	--

#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES



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		TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sanjeev Chauhan	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8427949116	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal.jal@ivyworldschool.in	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Parminderjit Sandhu	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9878950116	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	headmistress.ps.jal@ivyworldschool.in	VACATION PERIOD FROM



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ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/G TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBS
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES



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POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?		DOWNLOADED CBSE SHIKSHA VANI	
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	JASBIR SINGH	Accountable Person's Mobile No.	9872268483

**FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	37800	8095	0	23350
MIDDLE	37800	8900	0	23350
SECONDARY	37800	9875	0	23350
SENIOR SECONDARY	37800	9875	0	23350

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
---	--

**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	70
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

**BEST PRACTICES OF SCHOOL**



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SCHOOL	outer agencies, excursion & tours, WE care session of parents with eminent educationist
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U-DISE CODE	03040110330	MUNICIPALITY	Jalandhar-1
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Chohak Kalan	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Ward No. 05	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MC Jalandhar	PIN CODE	144007
CLUSTER RESOURCE CENTER NAME	GPS JOHAL	CD BLOCK MANDAL/TALUKA NAME	JALANDHAR EAST
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	EAST ONE	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Jalandhar Cantt.	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF



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THE SCHOOL CAMPUS?		RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	Capital Small Finance Bank
ACCOUNT HOLDER'S NAME	Ivy World School	BANK ACCOUNT NUMBER	013207000081
IFSC CODE	CLBL0000013	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	06
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	10	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	10	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	728
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	297



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THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL			
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
62	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	14
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3



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ACTIVITIES?			
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	16
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	998	33	33	35
MIDDLE	376	14	14	16
SECONDARY	169	7	8	2
SENIOR SECONDARY	119	5	4	1

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	1	178	3	915
MIDDLE	0	1	110	3	306
SECONDARY	2	1	38	2	143
SENIOR SECONDARY	1	0	43	1	84

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	1	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	1	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0



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STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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### SPORTS INFORMATION

Sports Offered In Your School	BASKETBALL, BOXING, CHESS, GYMNASTICS, HANDBALL, JUDO, KABADDI, KHO KHO, AEROBICS, TAEKWONDO, ATHLETICS, BADMINTON, CRICKET, FOOTBALL, SHOOTING, SWIMMING, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	--	---	-----

### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRALL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0



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CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	15.0	14.0	93.33	0.0	0.0	0.0
2017	26.0	26.0	100.0	0.0	0.0	0.0
2018	32.0	32.0	100.0	24.0	22.0	91.67
2019	47.0	47.0	100.0	31.0	31.0	100.0
2020	55.0	55.0	100.0	28.0	28.0	100.0
2021	54.0	54.0	100.0	44.0	42.0	95.45
2022	47.0	47.0	100.0	47.0	47.0	100.0
2023	63.0	63.0	100.0	36.0	36.0	100.0
2024	73.0	73.0	100.0	28.0	28.0	100.0

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3339371	SAKSHI SHARMA	08/07/1998	FEMALE	B.Sc. (Hons.) (Biotechnology), M.Sc. (Hons.) (Biotechnology)	TGT	26/11/2025
3327299	ASHNEET JOHAR CHOPRA	25/01/1990	FEMALE	B.Tech., M.Tech	PRT	02/03/2026
3327264	MEHAK KHERA	07/09/2001	FEMALE	B.Sc. (Medical), M.Sc. (Zoology)	PRT	02/03/2026
3323756	DIMPLE SINGH	01/07/1973	FEMALE	B.Sc., MA (English)	TGT	28/03/2026
3319256	SNEHA JUSTIN	16/12/1996	FEMALE	B.A., M.A. (English)	PGT	25/03/2026
3315600	ABHISHEK BAJAJ	18/08/1994	MALE	B.Sc., M.Sc. (Mathematics), CTET-I, II	TGT	16/03/2026
3314229	SHIVANI RANA	21/02/1983	FEMALE	B.Sc. (Non-Medical), M.Sc. (Mathematics)	TGT	19/03/2026
3314195	MEHAK SHARMA	25/09/1995	FEMALE	B.Sc. (Non-Medical), M.Sc. (Maths), CTET-II	TGT	02/03/2026
3314140	SAVITA SONAM	22/10/1989	FEMALE	B.Com, MA (Economics), MA	PGT	16/03/2026



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3126237	Anupama Sharma	14/07/1979	FEMALE	B.Com	PGT	01/04/2006
3126184	Anjana Aggarwal	24/07/1978	FEMALE	B.A., M.A. (English)	PRT	01/04/2014
3018578	Suman Rawat	08/11/1987	FEMALE	B.A.	PRT	20/04/2023
3018553	Jaspreet Sharma	15/09/1985	FEMALE	B.A., M.Sc. (Maths)	PRT	28/07/2022
3017605	Shivani Tripathi	23/02/1973	FEMALE	B.A., M.A. (English)	PRINCIPAL	27/03/2025
3017558	Roohi	04/07/1986	FEMALE	B.Sc., M.A. (English)	PRT	01/04/2022
3017457	Sapna Devi	28/04/1981	FEMALE	B.Sc., M.Sc. (IT), APS CSB	TGT	07/04/2021
3017213	Nirmal Jit Singh Parmar	01/07/1974	MALE	B.P.Ed.	PET	04/04/2025
3017189	Priyanaka Chaddha	22/12/1993	FEMALE	B.A., M.A. (ENGLISH)	PGT	01/04/2014
3017130	Tanima Arora	06/11/1998	FEMALE	B.Sc.	PRT	01/04/2023
2985279	Bandna	11/12/1996	FEMALE	12th	PRT	05/12/2022
2984657	Shivali	28/10/1992	FEMALE	B. Sc.	PRT	01/04/2014
2984633	Richa Bhardwaj	04/06/1992	FEMALE	B.Sc., M.Sc. (Chemistry)	TGT	01/04/2022
2984501	Rinny Rebecca	14/09/1993	FEMALE	BJMC, M.A.	PGT	03/04/2017
2984476	Rajwinder Kaur	23/08/1994	FEMALE	B.A., M.A. (Pol. Science), M.A. (History)	PRT	01/04/2022
2912493	AMIT JHA	05/05/1981	MALE	B.A. (Classical Dance)	TGT	26/03/2015
2912461	RAMESH	03/01/1991	MALE	BA, MA (Music)	TGT	01/04/2015
2912049	ANCHAL MALHOTRA	24/12/1997	FEMALE	B.Sc. (Hons.) (Economics), M.Sc. (Hons.) (Economics)	PRT	18/03/2024
2911610	PAVNEET KAUR	22/09/1996	FEMALE	B.Com., B.A. (Elective)	PRT	04/09/2024
2909625	SUMAN BALA	02/12/1992	FEMALE	B.P.Ed., C.P.Ed.	PET	16/07/2015
2909586	NIDHI MISHRA	09/12/1987	FEMALE	B.Sc.	TGT	01/07/2012
2676184	Sarabjit Kaur	15/03/1991	FEMALE	B.Tech.	TGT	01/04/2024
2675965	Tanya Bansal	03/10/1984	FEMALE	B.A., M.A.	TGT	18/03/2024
2674449	Amarjyoti	13/11/1991	FEMALE	B.A., MA (History), MA	PRT	18/03/2024



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2576201	Hritik Khatri	12/05/1997	MALE	B.Sc., M.Sc. Physics	TGT	15/12/2023
2540803	DIVYA SHARMA	07/12/1995	FEMALE	B.Sc. (Economics), M.Sc. MATHEMATICS	PRT	17/11/2023
2527703	Balwant Kumar	23/06/1982	MALE	B.A., MA Punjabi	TGT	03/08/2023
2527401	Garima Anand	07/11/1996	FEMALE	B.Tech., B.Ed	PRT	25/09/2023
2482703	Aanchal	29/06/2000	FEMALE	B.Sc. (Non- Medical), M.Sc. (Physics)	TGT	21/07/2023
2469599	Monika Saini	02/07/1978	FEMALE	B.Sc. (Non- Medical), M.Sc. (Physics)	PGT	03/07/2023
2328531	NEHA VIJAN	08/11/1991	FEMALE	B.Sc.	PRT	2017
2282035	Gurpreet Kaur Marvay	27/02/1985	FEMALE	BCA, M.SC. IT	PRT	2013
2281923	Shivani	12/02/1984	FEMALE	B.A., M.A- Music Vocal	PGT	01/03/2012
2281591	Gagandeep	07/05/1990	FEMALE	B.A., MA (Fine Arts), MA (History of Arts)	PGT	27/03/2019
2280468	Sonal Kalia	26/12/1989	FEMALE	B.Sc., M.SC	PRT	07/01/2022
2280104	Roney Shawn David	19/04/1988	MALE	B.A	TGT	2012
2280086	Parminderjit Sandhu	30/12/1969	FEMALE	B.SC, MA (English)	PRT	26/03/2013
2280020	Ritu Chawla	10/11/1977	FEMALE	B.A.	PRT	27/03/2019
2279676	Rajni Chopra	07/04/1988	FEMALE	B.A	PRT	2020
2279656	Maneet Kaur	13/03/1992	FEMALE	B. Com, M.COM	PRT	30/03/2022
2279637	Rashi Sharma	08/10/1980	FEMALE	B.A., M.A	PRT	26/03/2015
2279596	Sujeet Kumar Singh	31/12/1984	MALE	B.PED	PET	01/06/2015
2279479	Sarita Devi	18/02/1982	FEMALE	B.A., M.A (Hindi)	PRT	20/09/2017
2279471	Damandeep Kaur	27/10/1985	FEMALE	B.Com, MBA (Finance)	PRT	16/07/2018
2279456	Rakhi Tandon	24/07/1977	FEMALE	B.A	PRT	01/04/2017



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2279442	Prerana Mishra	20/02/1990	FEMALE	B.Com, MBA, PGDM	PRT	01/04/2017
2279385	Mehak Sidana	08/01/1988	FEMALE	B.Sc. (Economics), M.A ECONOMICS	PRT	02/04/2015
2279379	Latika Vadehra	29/08/1983	FEMALE	B.A., MA (Mathematics)	PRT	26/03/2015
2279358	Muskan	27/09/1978	FEMALE	B.A., M.A	PRT	01/04/2013
2279353	Preety	01/08/1989	FEMALE	B.A., MA	PRT	01/02/2013
2279338	ARVIND KUMAR BHARDWAJ	16/04/1990	MALE	B.Sc., M.SC	PGT	02/11/2020
2279329	Sapna Kapoor	03/10/1968	FEMALE	B.A.	PRT	2012
2279243	Samita	16/09/1983	FEMALE	B.A., B.Ed	PRT	2017
2279227	Preeti Perhar	29/09/1979	FEMALE	B.Sc. (Non-Medical), M.A (English), PGDIT	PRT	29/07/2019
2278304	Mukta Sobti	21/10/1979	FEMALE	B.Com, M.Com.	PRT	18/11/2013
2278260	Aarti Thakur	02/03/1993	FEMALE	B.P.Ed., BPE	PET	15/02/2023
2278201	Ravneet Kaur	17/09/1993	FEMALE	B.A., M.A	TGT	01/03/2021
2278135	Sharanjit Kaur	28/11/1977	FEMALE	B.Com, M.COM	TGT	01/11/2018
2278075	Sunaina	26/11/1981	FEMALE	B.A., M.A (Hindi)	TGT	01/07/2022
2277914	Naresh Kumar	31/03/1989	MALE	B.A., M.A. Punjabi, M.A. (Music Vocal)	PGT	15/03/2023
2277855	Chetan Gupta	04/06/1992	MALE	B.Sc, M.Sc.	TGT	01/04/2022
2277651	Pooja Singh	25/09/1984	FEMALE	B.Sc. Economics, M.Sc. Comp. Science, MCA	TGT	07/03/2023
2277641	Shipra Khara	12/10/1987	FEMALE	B.Sc. Chemistry, M.Sc. Chemistry, MBA	TGT	15/02/2023
2277627	Raman Sharma	06/05/1991	MALE	B.A., M.A., M.Phil., M.A. (Education)	TGT	22/03/2021
2277606	Aradhana	08/11/1991	FEMALE	B.A., MA	TGT	01/04/2020
2277548	MANINDER KAUR	28/12/1980	FEMALE	BCA, M.Sc. (Comp. Science), M.Sc. (Mathematics)	TGT	01/04/2017
2263248	ASHISH DUGGAL	27/03/1977	MALE	B.Sc., M.Sc.	PGT	01/05/2023



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2229300	VISHAL SEN	12/05/1980	MALE	B.Sc., M.Sc. (Chemistry)	PGT	20/03/2023
2221024	SHIVANI DHIR	09/05/1991	FEMALE	B.Com (Professional), MA Economics	PGT	02/04/2018
2094024	Vishal Sharma	20/12/1983	MALE	B.Com, M.Com, MBA	PGT	01/11/2022
1964511	MANDEEP KAUR	29/04/1984	FEMALE	BCA, M.SC (IT)	PRT	31/07/2023
1805316	TRIMA CHOPRA	18/08/1980	FEMALE	BA, MA	PGT	01/12/2021
1148318	Geetanjali Rajput	11/07/1987	FEMALE	B.Sc., M.Sc. (Chemistry)	HM	02/05/2026
1033438	MONEY MEHTA	02/05/1990	FEMALE	B.Sc., MA (English), CTET-I & II, PTET-I & II	TGT	25/03/2026
510007	Sarbjeet Kaur	14/12/1988	FEMALE	B.Sc., M.Sc Maths	PGT	18/04/2017
457232	Umesh Kumar	25/06/1977	MALE	BA, M.A. (Hindi)	TGT	06/04/2015
457229	Navleen Kooner	21/09/1975	FEMALE	BA, MA	TGT	07/04/2012
457221	Lokesh Sharma	10/02/1982	MALE	BPE, M.A., M.Ped	PGT	03/10/2017

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